

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1717(35-7499)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E1717 (35-7499) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Marchant Extension Irrigation Company
Stock Certificate: #15, under 35-8732 (Award 732),
Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: *
Marchant Extension Irrigation Company

OWNERSHIP*****

NAME: Brent Bridge
ADDR: 87 South 800 East
American Fork, UT 84003

DATES, ETC.*****

FILED: 10/16/1980|PRIORITY: 10/16/1980|ADV BEGAN: |ADV ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/05/1981|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: 05/10/2013|LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Withdrawn]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 1.00000 acre-feet
SOURCE: Abes and Anchor Lakes
COUNTY: Summit

POINTS OF DIVERSION -- SURFACE:
(1) S 108 ft W 878 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM
(2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
###IRRIGATION: Total: 304.41 acres Sole Supply: acres PERIOD OF USE: 06/01 TO 09/15

PLACE OF USE OF CURRENT RIGHT*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 13 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 24 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 25 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 36 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 18 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 30 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*

*****P R O P O S E D E X C H A N G E*****

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION: 1 Mi North of Oakley

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- UNDERGROUND:

(1) N 560 ft E 1850 ft from SW cor, Sec 17, T 1S, R 6E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 300 ft. YEAR DRILLED: WELL LOG? WELL ID#:

POINT OF RELEASE:

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 208289.

IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section	
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals	
Sec 17 T 1S R 6E SLBM	*				*				*				X	*				0.0000

OTHER COMMENTS*****

SURVEY RECEIVED 6/10/93 (NO METER) #2-A

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*						
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL (*-----ACRE-FEET-----*)	MINING	POWER	OTHER
	1.0	0.2500		1.0000				

*****E N D O F D A T A*****